

California State Board of Barbering and Cosmetology

Board Meeting Agenda

Monday, January 12, 2015

10:00 A.M.

Until completion of business

Handlery Hotel
950 Hotel Circle North
San Diego, CA 92108

Additional meeting locations, via teleconference, have been established at:

2405 Kalaniana'ole Avenue PH – 11
Hilo, HI 96720

1515 Sports Drive
Conference Room
Sacramento, CA 95834

ALL TIMES ARE APPROXIMATE AND SUBJECT TO CHANGE

OPEN SESSION:

1. Call to Order/Roll Call (**Richard Hedges**)
2. Public Comment on Items not on the Agenda
Note: the Board may not discuss or take action on any matter raised during this public comment section, except to decide whether to place the matter on the agenda of a future meeting. [Government Code Sections 11125, 11125.7(a)]
3. Board President's Report (**Richard Hedges**)
4. Executive Officer Report (**Kristy Underwood**)
5. Annual Election of Officers
6. Appointment of Committee Members and Approval of Proposed 2015 Meeting Dates
7. Annual Review and Approval of Board Member Guidelines and Procedures Manual
8. Approval of Board Meeting Minutes
 - October 20, 2014
9. Update from the Enforcement Committee Meeting on December 11, 2014. (**Richard Hedges**)
 - Discussion on Unregulated Services being Offered in Establishments and Medical Offices.
 - Discussion on the Implementation and Enforcement of SB 1159. Relating to Section 30 of the Business and Professions Code.



Richard Hedges, Public Member,
President

Dr. Kari Williams, Industry Member,
Vice President

Mary Lou Amaro, Industry Member

Bobbie Anderson, Public Member

Wen Ling Cheng, Public Member

Andrew Drabkin, Public Member

Joseph Federico, Industry Member

Christie Truc Tran, Industry Member

Kristy Underwood
Executive Officer

Edmund G. Brown Jr., Governor
State of California

Department of Consumer Affairs
Board of Barbering and Cosmetology

Telephone: (916) 575-7100

Website: www.barbercosmo.ca.gov

2420 Del Paso Road, Suite 100
Sacramento, CA 95834

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10. Proposed Regulations – Discussion/Review and Approval of Proposed Changes:

Updates:

- Relating to Health and Safety Title 16, Division 9, Article 12 of the California Code of Regulations Sections: 977, 978, 979, 980.1, 980.2, 980.3, 981, 982, 983, 987, 991, and 992. Updating health and safety regulations to reflect terms more commonly used in the barbering and cosmetology industry and to make the terms clearer or more detailed.
- Relating to the Apprenticeship Program Title 16, Division 9, Article 3 of the California Code of Regulations Sections: 914, 918, 921, 921.1 and 921.2
- Relating to the Removal of Lash/Brow Tinting from the Cosmetology Curriculum Title 16, Division 9, Article 7 of the California Code of Regulations Sections: 950.2, 950.9
- Relating to the Cross Over and Transfer of Credit of Barbering and Cosmetology Title 16, Division 9, Article 7 of the California Code of Regulations Sections: 950.8, 950.9 and 950.1
- Relating to Text book Approval Title 16, Division 9, Article 12 of the California Code of Regulations Section: 961

11. Update on Upcoming Sunset Review Hearing

12. Discussion on Proposed Regulatory Changes Regarding Military Applicants.

13. Agenda Items for Next Meeting

14. Public Comment

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15. **CLOSED SESSION:**

Discussion on Reconsideration and Disciplinary Cases (Closed Pursuant to Government Code Section 11126(c) (3))

OPEN SESSION:

16. Adjournment

A quorum of the Board will be present. Meetings of the Board of Barbering and Cosmetology are open to the public except when specifically noticed otherwise in accordance with the Open Meeting Act. The audience will be given appropriate opportunities to comment on any issue before the Board, but the Chair may apportion available time among those who wish to speak.

The meeting is accessible to the physically disabled. A person who needs disability-related accommodation or modification in order to participate in the meeting shall make a request no later than five (5) working days before the meeting to the Board by contacting Marcene Melliza at (916) 575-7121 or sending a written request to that person at the address noted above.