



Richard Hedges, Public Member,
President

Ken Williams, Industry Member
Vice-President

Deedee Crossett, Industry
Member

Maria Lemelle, Public
Member

Frank Lloyd, Public
Member

Ted Nelson, Industry
Member

David Rabago, D.C., Public
Member

Christie Truc Tran, Industry
Member

Kristy Underwood
Executive Officer

Arnold Schwarzenegger, Governor
State of California

Department of Consumer Affairs
Board of Barbering and Cosmetology

Telephone: (916) 575-7100

Web site: www.barbercosmo.ca.gov

2420 Del Paso Road, Suite 100
Sacramento, CA 95834

California State Board of Barbering and Cosmetology

Board Meeting Agenda

Sunday, April 18, 2010

10:00 A.M. – 5:00 P.M.

Or until completion of business

Department of Consumer Affairs

1625 North Market Blvd.

Hearing Room S-102, 1st Floor

Sacramento, CA 95834

ALL TIMES ARE APPROXIMATE AND SUBJECT TO CHANGE

OPEN SESSION:

1. Call to Order/Roll Call
2. Board President's Report
3. Executive Officer's Report
 - Staffing Update
 - Report on the Hearing of Assembly Committee on Accountability and Administrative Review
 - Update on Current Projects
4. DCA Director's Report
5. Approval of Board Meeting Minutes
 - January 24, 2010
 - January 25, 2010
6. Annual Appointment of Committee Members
7. Review of Board Statistics
 - Licensing
 - Examinations
 - Disciplinary Review
 - Enforcement
8. Budget Update
9. Industry/Consumer Outreach Update

California State Board of Barbering and Cosmetology

10. Legislative Update

a. Review of Proposed legislation:

- AB 978 State Chief Information Officer: duties
- AB 1659 Joint Sunset Review Committee
- AB 1787 Administrative Procedure: regulations: narrative description
- AB 1889 Private Postsecondary Education: CA Private Postsecondary Act of 2009
- AB 1899 State agencies: Information on Web site
- AB 1957 Administrative Procedure Act: notice of proposed actions: local government
- AB 1993 State government reports: declarations
- AB 2091 Public Records: information security
- AB 2130 Professions and Vocations: Sunset Review
- AB 2393 Private Postsecondary Education: fair business practices
- AB 2466 Regulations: legislative validation
- AB 2529 State agencies: regulations: review
- AB 2603 Regulations: reductions
- AB 2738 Regulations: statement of reasons
- AB 2783 Professions and vocations: military personnel
- ABx8 8 Franchise Tax Board: administration
- SB 942 and SBx8 48 State Auditor: Analysis of Regulations
- SB 1111 Health Boards: Enforcement
- SB 1171 Sunset Review
- SB 1351 OAL: regulation review
- SB 1491 Department of Consumer Affairs Omnibus
- SBx8 8 Franchise Tax Board: State Board of Equalization: administration

b. Overview of Spot Bills Introduced in 2010

11. Regulations Update

- Curriculum for Barbering, Electrology and Manicurist
- Administrative Fine Schedule

12. Review and Approval of Regulatory Language: Schedule of Fees Affecting California Code of Regulations Title 16, Division 9, Section 998

13. Public Comment

14. Agenda Items for Next Meeting

15. **Closed Session to Discuss Enforcement Case**

- Discussion on Reconsideration and Disciplinary Cases (Closed Pursuant to Government Code Section 11126(c) (3)).
- Discussion of Pending Litigation: *Dakar v. Department of Consumer Affairs, State Board of Barbering and Cosmetology*, Los Angeles Superior Court, Case No. BS123049. (Closed Pursuant to Government Code Section 11126(e) (2) (A)).

16. Adjournment

A quorum of the Board will be present. Meetings of the Board of Barbering and Cosmetology are open to the public except when specifically noticed otherwise in accordance with the Open Meeting Act. The audience will be given appropriate opportunities to comment on any issue before the Board, but the Chair may apportion available time among those who wish to speak.

The meeting is accessible to the physically disabled. A person who needs disability-related accommodation or modification in order to participate in the meeting shall make a request no later than five (5) working days before the meeting to the Board by contacting Theresa Rister at (916) 575-7101 or sending a written request to that person at the address noted above.